

**TOWN OF CREIGHTON
2ND REGULAR COUNCIL MEETING
WEDNESDAY, JANUARY 28TH, 2026**

PRESENT: Deputy Mayor Dan Hlady, Alderman Darren Grant
Anita Rainville, Neal Andrusiak, Kory Eastman and Chief
Administrative Officer Paula Muench.

Regrets: Mayor Bruce Fidler and Alderman Jennifer Johnsgaard

Press: Ron Dobson, Reminder and Dallas Clarke, CFAR (Zoom)

Public:

CALL TO ORDER

Deputy Mayor Dan Hlady called the meeting to order at 7:00 p.m. We acknowledge that we are in Treaty 10 Territory and Homeland of the Metis.

READING THE MINUTES

2026-CRE-019

EASTMAN & RAINVILLE: THAT, the minutes of the Regular Council Meeting held January 14th, 2025 be approved.

Carried.

BUSINESS ARISING FROM THE MINUTES

DELEGATIONS

Fire Chief Dwayne Wenger gave an update and more information regarding the new truck purchase and quote for sirens, radio, light bar and reflective striping.

BILLS & ACCOUNTS

2026-CRE-020

EASTMAN & GRANT: THAT, the bills and accounts for the Town of Creighton as of January 28th, 2026 in the amount of \$ 227,261.71 consisting of general cheques #21841 to #21866 and Payroll cheques #1 to #20 direct deposited January 15st, 2026 be approved.

Carried.

2026-CRE-021

EASTMAN & ANDRUSIAK: THAT, the bills and accounts for Northern Creighton Development Inc. as of January 28th, 2026 in the amount of \$ 3,391.93 consisting of general cheques #459 to #460 and payroll cheques #1 to #3 direct deposited direct deposited January 15th, 2026 be approved.

Carried.

CORRESPONDENCE

2026-CRE-022

ANDRUSIAK & GRANT: THAT, we donate a gift basket to Denare Beach Recreation to sponsor the Penny Parade at their Winter Festival to be held on February 13th -15th, 2026.

Carried.

- 2026-CRE-023

RAINVILLE & EASTMAN: THAT, we approve the request from Northern Growing Abilities requesting assistance with their grant application to Northern Neighbor’s Foundation.

Carried.
- 2026-CRE-024

EASTMAN & ANDRUSIAK: THAT, we support the Flin Flon Bombers by purchasing a spot on their sports banner at a cost of \$149.00.

Carried.
- 2026-CRE-025

EASTMAN & GRANT: THAT, the remaining correspondence be filed.

Carried.
- BYLAWS, RESOLUTIONS, POLICY AND FISCAL SERVICE**
- 2026-CRE-026

EASTMAN & ANDRUSIAK: THAT, we acknowledge receipt of the Bylaws, Resolutions, Policy and Fiscal Services committee meeting held January 19th, 2026.

Carried.
- 2026-CRE-027

EASTMAN & RAINVILLE: THAT, we purchase the 2020 Ford Transit 350 Van VIN#1FBAX9C86LKA11751 from the Northern Creighton Development Inc. at a cost of \$25,000.00. This vehicle will be used for the Town of Creighton Public Works utility services.

Carried.
- 2026-CRE-028

EASTMAN & ANDRUSIAK: THAT, we write off and/or transfer charges to tax roll the following:

Lot 1 Block M Plan CJ3420	Dump fees	\$ 38.00	tax roll
Louis Howdle	fire August 2024	\$792.00	write off
Blake Norman	Dump fees	\$ 40.00	tax roll
Lot 2 Block A	Dump fees	\$187.20	tax roll
Eddies Family Foods	Billboard	\$498.75	write off

Carried.
- 2026-CRE-029

EASTMAN & GRANT: THAT, we acknowledge receipt of the Town of Creighton Statement of Financial Activities for the month of November 2026.

Carried.
- 2026-CRE-030

EASTMAN & ANDRUSIAK: THAT, we acknowledge receipt of the Town of Creighton Statement of Financial Activities for the month of December 2026.

Carried.
- 2026-CRE-031

EASTMAN & RAINVILLE: THAT, we acknowledge receipt of the Northern Creighton Development Inc. Statement of Financial Activities for the month of December 2025.

Carried.
- 2026-CRE-032

EASTMAN & RAINVILLE: THAT, we acknowledge receipt of the Summary of Tax Receipts for the month of December 2025.

Carried.

2026-CRE-033 ***EASTMAN & RAINVILLE:*** THAT, we acknowledge receipt of the SUMAssure Certificate of Insurance for the Town of Creighton.

Carried.

ENVIRONMENTAL, PUBLIC HEALTH & ENVIRONMENTAL DEVELOPMENT

2026-CRE-034 ***GRANT & EASTMAN:*** THAT, we acknowledge receipt of the Town of Creighton Monthly Building Inspector’s Report for the month of December 2025.

Carried.

GENERAL GOVERNMENT SERVICES

2026-CRE-035 ***RAINVILLE & ANDRUSIAK:*** THAT, we acknowledge receipt of the General Government Services committee meeting held January 19th, 2026.

Carried.

2026-CRE-036 ***RAINVILLE & EASTMAN:*** THAT, we approve the request from Hudbay Minerals to renew their leases for a further 20-year term to extend the land lease to March 31, 2046. The only change will be the term on the lease.

Carried.

2026-CRE-037 ***RAINVILLE & ANDRUSIAK:*** THAT, we accept Brittany Kawerski’s resignation as of August 28th, 2026. We thank her for her eight years of service and wish her all the best.

Carried.

TRANSPORTATION, UTILITY & LANDFILL SERVICES

2026-CRE-038 ***ANDRUSIAK & EASTMAN:*** THAT, we acknowledge the Transportation, Utility & Landfill Services Committee meeting held January 19th, 2026.

Carried.

2026-CRE-039 ***ANDRUSIAK & RAINVILLE:*** THAT, we purchase two new solar crosswalk lights and two flashing signs that indicate crosswalk ahead to be installed on Lee Avenue.

Carried.

2026-CRE-040 ***ANDRUSIAK & EASTMAN:*** THAT, we apply to Saskatchewan Ministry of Highways for permission to establish a sign corridor on Highway #167.

Carried.

2026-CRE-041 ***ANDRUSIAK & EASTMAN:*** THAT, we authorize the Mayor and Chief Administrative Officer to sign the Jan Lake Waste Management agreement for the year 2026.

Carried.

2026-CRE-042 ***ANDRUSIAK & GRANT:*** THAT, we acknowledge receipt of the Creighton

Town of Creighton
Regular Council Meeting
Wednesday, January 28th, 2026

Connection Ridership Reports up to December 2025.

Carried.

PROTECTIVE SERVICES

2026-CRE-043

EASTMAN & RAINVILLE: THAT, we accept the quote from Sea Hawk to install the new F350 fire department truck with emergency lights, sirens, radios and safety accessories at a cost of \$24,624.88.

Carried.

RECREATION & CULTURAL SERVICES

2026-CRE-044

ANDRUSIAK & RAINVILLE: THAT, we acknowledge receipt of the Creighton Recreation Report for the months of December 2025 and January 2026.

Carried.

NEW BUSINESS

ADJOURNMENT

2026-CRE-045

ANDRUSIAK: THAT, the meeting be adjourned at 7:15 p.m.

Carried.

APPROVED BY COUNCIL THIS 11TH DAY OF FEBRUARY 2026.

Mayor

Chief Administrative Officer