

**TOWN OF CREIGHTON
3RD REGULAR COUNCIL MEETING
WEDNESDAY, FEBRUARY 11TH, 2026**

PRESENT: Mayor Bruce Fidler, Alderman Darren Grant, Jennifer Johnsgaard, Dan Hlady, Anita Rainville, Neal Andrusiak, Kory Eastman and Chief Administrative Officer Paula Muench.

Regrets:

Press: Ron Dobson, Reminder and Dallas Clarke, CFAR (Zoom)

Public:

CALL TO ORDER

Mayor Bruce Fidler called the meeting to order at 7:00 p.m. We acknowledge that we are in Treaty 10 Territory and Homeland of the Metis.

READING THE MINUTES

2026-CRE-046

HLADY & JOHNSTGAARD: THAT, the minutes of the Regular Council Meeting held January 28th, 2026 be approved.

Carried.

BUSINESS ARISING FROM THE MINUTES

DELEGATIONS

Sgt Kelly Dinsdale presented Council with the Creighton Community Police Report for the month of January 2026.

BILLS & ACCOUNTS

2026-CRE-047

EASTMAN & ANDRUSIAK: THAT, the bills and accounts for the Town of Creighton as of February 11th, 2026 in the amount of \$ 143,635.23 consisting of general cheques #21867 to #21891 and payroll cheques #1 to #21 and #1 to #7 direct deposited January 29th, 2026 be approved.

Carried.

2026-CRE-048

EASTMAN & RAINVILLE: THAT, the bills and accounts for Northern Creighton Development Inc. as of February 11th, 2026 in the amount of \$ 2,776.79 consisting of general cheques #461 to #464 and payroll cheques #1 to #3 direct deposited direct deposited January 29th, 2026 be approved.

Carried.

CORRESPONDENCE

2026-CRE-049

EASTMAN & ANDRUSIAK: THAT, we send the Chief Administrative Officer and the Assistant Administrator to the Northern Saskatchewan Administrators Association to be held March 19-20, 2026 in Prince Albert.

Carried.

2026-CRE-050 **EASTMAN & HLADY:** THAT, the Creighton Grad committee requesting permission to fund raise for a projector at the Sportex be referred to Recreation & Culture Committee.

Carried.

2026-CRE-051 **ANDRUSIAK & JOHNSGAARD:** THAT, we donate \$150.00 to the Flin Flon Ladies Bonspiel Committee to support their annual bonspiel to take place March 13-15, 2026.

Carried.

2026-CRE-052 **EASTMAN & HLADY:** THAT, the request from Community Futures to support an economic development workshop this summer at a contribution cost of \$3,000.00 be referred to the General Government Services committee.

Carried.

2026-CRE-053 **HLADY & GRANT:** THAT, the Flin Flon & District Environmental Council proposed Recycling Service Agreement for 2026 be referred to Environmental, Public Health & Environmental Development Committee.

Carried.

2026-CRE-054 **EASTMAN & HLADY:** THAT, the remaining correspondence be filed.

Carried.

BYLAWS, RESOLUTIONS, POLICY AND FISCAL SERVICE

2026-CRE-055 **EASTMAN & HLADY:** THAT, we acknowledge receipt of the Bylaws, Resolutions, Policy and Fiscal Services report for February 11th, 2026.

Carried.

2026-CRE-056 **EASTMAN & ANDRUSIAK:** THAT, we rescind motion: 2026-CRE-027; motion was already passed in May, 2025.

THAT, we purchase the 2020 Ford Transit 350 Van
Vin# 1FBAX9C86LKA11751f from Northern Creighton
Development Inc. at a cost of \$25,000.00. This vehicle will be
used for the Town of Creighton Public Works utility services.

Carried.

2026-CRE-057 **EASTMAN & RAINVILLE:** THAT, we apply through the Northern Capital Grants program for a new loader for the public works department.

Carried.

2026-CRE-058 **EASTMAN & JOHNSGAARD:** THAT, we authorize the Mayor and Chief Administrative Officer to sign the offer to purchase Lot 9 Block V Plan 82PA14441 at a cost of \$45,000.00 to be used for the development of residential housing.

Carried.

2026-CRE-059 **EASTMAN & RAINVILLE:** THAT, we acknowledge receipt of the Summary of Tax Receipts for the month of January 2026 and for the year.

Carried.

ENVIRONMENTAL, PUBLIC HEALTH & ENVIRONMENTAL DEVELOPMENT

2026-CRE-060 ***GRANT & ANDRUSIAK:*** THAT, we acknowledge receipt of the Town of Creighton monthly building inspector’s report for the month of January 2026.

Carried.

GENERAL GOVERNMENT SERVICES

2026-CRE-061 ***RAINVILLE & EASTMAN:*** THAT, we authorize the Mayor and Chief Administrative Officer to sign the collective agreement between CUPE #228 and The Town of Creighton for the term July 1st, 2025 – June 30th, 2028.

Carried.

TRANSPORTATION, UTILITY & LANDFILL SERVICES

2026-CRE-062 ***ANDRUSIAK & EASTMAN:*** THAT, we acknowledge receipt of the Town Foreman’s Report, Utility Reports and Gas and Diesel Usage Reports for the month of December 2025.

Carried.

2026-CRE-063 ***ANDRUSIAK & GRANT:*** THAT, we acknowledge receipt of the Creighton Connection Ridership Reports up to January 2026.

Carried.

2026-CRE-064 ***ANDRUSIAK & EASTMAN:*** THAT, we acknowledge receipt of the following:
Water Security Agency Permit for construction – Wastewater Treatment Plant Upgrades.
Water Security Agency Permit to alter a permit to Operate a Waterworks.
Water Security Agency Permit to Operate a Waterworks.

Carried.

PROTECTIVE SERVICES

RECREATION & CULTURAL SERVICES

2026-CRE-065 ***JOHNSGAARD & HLADY:*** THAT, we amend the Creighton Recreation Director’s contract by changing the following:

6. add the following line below increments

Effective January 1st, 2026 the Town shall pay the Recreation Director \$38.00 per hour for services performed plus all union compensation and benefits as outlined in the paragraph above.

Carried.

NEW BUSINESS

Town of Creighton
Regular Council Meeting
Wednesday, February 11th, 2026

ADJOURNMENT

2026-CRE-066

ANDRUSIAK: THAT, the meeting be adjourned at 7:17 p.m.

Carried.

APPROVED BY COUNCIL THIS 25TH DAY OF FEBRUARY 2026.

Mayor

Chief Administrative Officer